

**NJ** BLACK ISSUES CONVENTION





# New Jersey Black Issues Convention

— for the Unity, Survival and Progress of —  
Black People

## *Mission Statement*



### **Mission of New Jersey Black Issues Convention:**

The purpose of NJBIC shall be to apply the Black Leadership Family Plan as relevant via the structured network of predominantly African-American statewide organizations; and work in unison with local, state and national agencies to advocate for health, education, economic development, social, job placement, career orientation and criminal justice needs.



# STEP UP. SHOW UP. VOTE!



OCTOBER 2, 2026



**HYATT REGENCY HOTEL**

2 Albany Street,  
New Brunswick, NJ 08901



## New Jersey Black Issues Convention

P.O. Box 1843, Newark, NJ 07101

Tel. 973-824-7463 | Fax. 973-824-2212

For information visit: [www.NJBIC.org](http://www.NJBIC.org)

email: [njbicconference@gmail.com](mailto:njbicconference@gmail.com)

# 2026 ANNUAL BLACK LEADERSHIP CONFERENCE SPONSORSHIP OPPORTUNITIES GUIDE



## REGISTRATION FEES

- Regular Registration = \$100.00 per person
- Group Registration (5 individuals or more)
  - Senior = \$70.00 per person
  - Youth = \$70.00 per person
  - Chaperone(s) = \$70.00 per person



**Gala ticket price = \$175.00 per person**



## CONFERENCE SPONSORSHIP

**Title Sponsor = \$15,000**

(1 sponsorship available)

- Naming rights (e.g., "Conference Presented by...");
- Opportunity to provide welcome remarks (3–5 minutes);
- Logo placement on all conference marketing materials, website, registration page, and signage;
- Full-page ad in conference program
- Recognition in all email campaigns and social media;
- Opportunity to include promotional item in attendee bags;
- 10 conference registrations



## LUNCH SPONSOR

**= \$7,500**

(2 sponsorships available)

- Recognition during the lunch
- Logo displayed during the meal and on lunch signage
- Logo on conference website and program
- Full page ad in conference journal
- Social media recognition
- 5 conference registrations



## WORKSHOP SPONSOR

**= \$2,500 - \$5,000**

- Sponsorship of a workshop session
- Logo on workshop signage
- Opportunity to introduce the workshop presenter/moderator
- Full page ad in conference journal
- Social media recognition
- 1-3 conference registrations



## REGISTRATION SPONSOR

**= \$700**

(table of 10 youth and/or seniors)



## MEDIA SPONSOR

**= \$1,000 - \$2,500**



## GALA SPONSORSHIP

### LEGACY SPONSORSHIP

**= \$25,000**

- 16 Gala Tickets (2 VIP Tables)
- Highest visibility and branding
- Speaking opportunity
- Full-page program ad
- Giveaway inclusion in conference gift bag/folder
- Year-round recognition

### VISIONARY SPONSORSHIP

**= \$15,000**

- 10 Gala Tickets
- Prominent branding
- Full-page ad
- Giveaway Inclusion in conference gift bag/folder
- Recognition across marketing materials

### TRAILBLAZER SPONSORSHIP

**= \$10,000**

- 8 Gala Tickets
- Full page ad in conference journal
- Event signage
- VIP reception
- Social media recognition

### CHANGEMAKER SPONSORSHIP

**= \$5,000**

- 6 Gala Tickets
- Full page ad in conference journal
- Logo recognition
- Event signage
- Social media recognition

### COMMUNITY BUILDER SPONSORSHIP

**= \$2,500**

- 4 Gala Tickets
- Name/logo in program
- Website listing
- Event signage
- Social media thank-you

★ **TABLE OF 10 = \$1,500** ★  
(discount of \$250)

# ACCEPTANCE FORM



2026 NEW JERSEY BLACK ISSUES CONVENTION'S 42<sup>ND</sup> ANNUAL BLACK LEADERSHIP CONFERENCE SPONSORSHIP

## TO BE COMPLETED BY THE SPONSOR

THIS AGREEMENT SHALL BE BINDING UPON THE PARTIES, THEIR SUCCESSORS AND ASSIGNEES. WE AGREE TO MAINTAIN IN CONFIDENCE THE TERMS AND CONDITIONS OF THE AGREEMENT EXCEPT TO THE EXTENT THAT A PROPOSED DISCLOSURE OF ANY SPECIFIC TERMS OR CONDITIONS IS AUTHORIZED IN ADVANCE BY OFFICERS OF NEW JERSEY BLACK ISSUES CONVENTION INC. ALL PAYMENTS, CORRESPONDENCE AND ANY NOTICE REQUIRED OR PERMITTED TO BE GIVEN UNDER THIS AGREEMENT SHALL BE GIVEN BY POSTAGE PREPAID AND ADDRESSED TO THE PARTY AT THE FOLLOWING ADDRESS:

**New Jersey Black Issues Convention  
P.O. Box 1843  
Newark, New Jersey 07101**

Sponsor represents and warrants that:

- (i) It has the right and legal authority to enter into and fully perform this Agreement in accordance with its terms without violating the rights of any other person;
- (ii) Sponsor's Trademarks do not infringe the trademarks or trade names of any other person;
- (iii) It has all government licenses, permits or other authorizations necessary to conduct its business;
- (iv) All products furnished by Sponsor shall be of high quality and shall be free from product defects and shall be merchantable and suited for their intended purpose.

**I HAVE READ AND FULLY UNDERSTAND THE ABOVE REQUIREMENTS AND I AGREE TO ABIDE BY THEM:**

**NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**CONTACT** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY / STATE** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**EXACT LISTING** \_\_\_\_\_

**LOGO:**

On Disk

Emailed

Sheet

No Logo

If known at this time, please list the name of representative(s) of your company that will attend the event(s).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**DO YOU NEED ANY ACCOMMODATIONS?**

Wheels / Mobility Access

Accessible Hotel Room

Assisted Listening / Sign Interpreter

Braille / Large Print

Personal Assistant (fee cost of meal only)

Other \_\_\_\_\_

I am interested in volunteer opportunities for my company's employees

**PLEASE COMPLETE FORM**

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FRIDAY, OCTOBER 2, 2026



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36<sup>th</sup> Youth Symposium - Friday, October 2, 2026

# REGISTRATION FORM

Registration: \$70.00 per person



Registration forms can be sent via email to [njbicconference@gmail.com](mailto:njbicconference@gmail.com)

### STUDENT REGISTRATIONS

	FIRST NAME	LAST NAME
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

Please use another FORM for additional Registrations. Thank you!

Notes, Comments, Accommodations needed?



REGISTRATION DEADLINE: **SEPTEMBER 18, 2026**

*for the Unity, Survival and Progress of Black People*

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**FRIDAY, OCTOBER 2, 2026**



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**36th Youth Symposium**  
Friday, October 2, 2026  
**REGISTRATION FORM** (GROUPS OF 5 OR MORE)

Name of School: \_\_\_\_\_

COUNTY: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Conference Registration includes Plenaries, Workshops, Lunch, and Exhibits

**ON-SITE REGISTRATIONS WILL NOT BE ACCEPTED**

Attending Oct 2 \_\_\_\_\_ | Registration: \$70.00 per person | \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

Mail completed form with check to:

**New Jersey Black Issues Convention**  
P.O. Box 1843, Newark, NJ 07101

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**Registration deadline: SEPTEMBER 18, 2026**

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**CHAPERONES**

	FIRST NAME	LAST NAME
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____

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**2026 Annual Leadership Conference**  
**40<sup>TH</sup> ANNUAL SENIOR SYMPOSIUM ON BLACK AGING**  
**FRIDAY, OCTOBER 2, 2026**  
**8:30am – 4:30pm**

**SENIOR GROUP REGISTRATION FORM**  
(GROUPS OF 5 OR MORE)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SENIOR CITIZEN ORGANIZATION: \_\_\_\_\_



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- Wheels / Mobility Access     Wheelchair / Mobility Access     Assisted Listening / Sign Interpreter     Braille / Large Print
- Personal Assistant (fee cost of meal ONLY)     Other \_\_\_\_\_

**SENIOR CITIZEN (62 AND OVER) \_\_\_\_\_ \$70.00**

\*\*\* PLEASE MAKE CHECKS PAYABLE TO NEW JERSEY BLACK ISSUES CONVENTION \*\*\*



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